



## CHANGE-MAKER OF THE YEAR AWARD

### PART ONE: NOMINEE DETAILS

**Nominee's name \***

**Organisation \***

**Position within organisation \***

**Contact details \***

**Contact address \***

**Is this a self-nomination? \***

- Yes
- No



## PART TWO: NOMINATOR DETAILS

**Nominator's name \***

**Organisation \***

**Position within organisation \***

**Contact details \***

Email:

Phone number:

**Contact address \***

Street address:

Street address line 2:

City:

State:

Postal code:

**Is the nominee aware of this nomination? \***

- Yes
- No

If no, please specify if you want this nomination to remain a secret.



### **PART THREE: SELECTION CRITERIA**

*Please respond to the following nomination criteria. Individual responses should not exceed 200 words.*

*Be advised that nominations will also be assessed on **application quality**. Judges will consider accuracy and clarity of writing, relevance of support materials, as well as effectively demonstrated outcomes.*

#### **Criteria 1: Innovation \***

The individual makes significant contributions to museum and gallery practice through innovative ideas and creative approaches. This could include new programs and/or ways of exhibiting, managing collections, and engaging diverse audiences through including new technologies and practices.



**Criteria 2: Impact \***

The individual's work has a measurable impact on museum and gallery practice, and whose efforts have contributed to advancing the sector.



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**Criteria 3: Leadership \***

The individual demonstrates exceptional leadership skills, whether through managing teams, leading by example, building collaborative partnerships, or inspiring others in the sector.



#### **PART FOUR: SUPPORT MATERIAL**

*Please provide 3 high resolution (300dpi) digital images with captions.*

*Be advised that support material may be used by AMaGA Victoria and PGAV to promote the Awards and at the Awards Ceremony. Please indicate if we do not have permission. Please attach images as separate files when sending nomination.*

##### **Image 1 \***

[Choose a file to upload]

Caption and credit information:

##### **Image 2 \***

[Choose a file to upload]

Caption and credit information:

##### **Item 3 \***

[Choose a file to upload]

Caption and credit information:

##### **Other (optional):**

*Provide up to three (3) documents of material that supports the nomination. This can include press clippings, publications, letters of support, other industry awards, etc.*



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**PART FIVE: DECLARATION**

**Nominator's declaration \***

I have read the guidelines and certify to the best of my knowledge that the information provided in this application is accurate.

Signature (type full name):

Date: